

CP 3738  
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8/20/99

Attorney Docket No. PHO-104

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Eric A. WACHTER et al

Serial No.: 09/096,832

Filed: June 12, 1998

Examiner:

Art Unit: 3738

For: IMPROVED METHODS AND APPARATUS  
FOR MULTI-PHOTON PHOTO-ACTIVATION  
OF THERAPEUTIC AGENTS



I hereby certify that this correspondence  
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D.C. 20231, on June 4, 1999

Cristine M. Hall

Date 6/4/99

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

Pursuant to 37 C.F.R. §1.97, as revised on February 4, 1992,  
1135 OG 23-24, Applicant hereby calls the Examiner's attention to  
documents listed on the attached form, which documents may be  
material to the examination of this application. Copies of the  
references are enclosed herewith for the Examiner's consideration.

No inference should be drawn that any apparatus disclosed is  
equivalent to the subject invention.

The citation of the above-discussed documents is not to be  
construed as an assertion that more pertinent art could not  
possibly be in existence. Citation of any document herein is not  
to be construed as an admission that any subject matter disclosed  
in the document is necessarily within the inventive field of  
endeavor, that any disclosure is necessarily prior in time to a

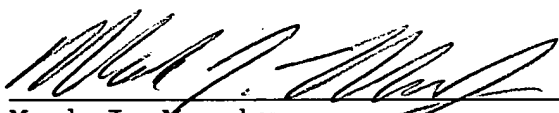
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particular date which may be relevant to the instant patent application, and/or that any disclosure is otherwise necessarily prior art with respect to the instant invention.

Applicant also respectfully reserves the right to later set forth how the instant invention is distinguished over the disclosure of any document or other art, including the disclosure of those documents discussed herein, that may be cited by the Examiner in rejecting a claim in the instant patent application.

A first office action, notice of allowance or issue fee notification has not been received in this case, so applicant does not believe that a fee is due. However, if any such fee is required, please charge our Deposit Account No. 03-3135.

Respectfully submitted,

  
\_\_\_\_\_  
Mark J. Murphy  
Registration No.: 34,225

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